



AGENDA FOR THE MEETING OF THE  
ANIMAL SHELTER ADVISORY COMMITTEE  
CITY OF LANCASTER, TEXAS  
James R Williams Pump Station  
1999 Jefferson Street  
WEDNESDAY, February 5, 2014 – 5:30 P.M.



Dr. Jean Eye  
Mark Wilson  
Stacey Jaglowski

Thomas Hail  
Joe Johnson, Alternate

---

As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any Agenda Item herein.

The City of Lancaster reserves the right to reconvene, recess or realign the Regular Session or called Executive Session or order of business at any time prior to adjournment.

---

**Regular Meeting**

**Call to Order**

1. Election of Chairman and Vice Chairman
2. Discuss Shelter Operations
3. Presentation by K9 & U Group

**ADJOURNMENT**

**ACCESSIBILITY STATEMENT**

The Pump Station is wheelchair accessible. If you plan to attend the meeting and have a physical impairment, which requires special arrangements or require sign interpretive services, please contact the City Secretary's Office 72 hours prior to the meeting at (972) 218-1310 or TDD 1-800-735-2988. Reasonable accommodations will be made to assist your needs.

**CERTIFICATE**

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall,

\_\_\_\_\_, 2014 @ \_\_\_\_\_ am/pm.

\_\_\_\_\_  
Kim Pekofske, Public Works & Development Services