



NOTICE OF SPECIAL MEETING AGENDA  
PLANNING & ZONING COMMISSION  
CITY OF LANCASTER, TEXAS  
MUNICIPAL CENTER  
CITY COUNCIL CHAMBERS  
211 N. HENRY STREET, LANCASTER, TEXAS  
THURSDAY, JANUARY 28, 2016 – 7:00 P.M.



Chair, Lawrence Prothro  
Commissioner Marvin Earle  
Commissioner Racheal Hill

Commissioner Cynthia Johnson  
Commissioner Isabel Aguilar

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As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item herein.

The City of Lancaster reserves the right to reconvene recess or realign the Regular Session or called Executive Session or order of business at any time prior to adjournment.

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**CALL TO ORDER**

**CITIZENS COMMENTS:** At this time citizens will be allowed to speak only on matters contained on the Planning and Zoning Commission agenda.

**CONSENT AGENDA:** Items listed under the consent agenda are considered routine and are generally enacted in one motion. The exception to this rule is that a Commission member may request one or more items to be removed from the consent agenda for separate discussion and action.

1. Discuss and consider Historic Landmark Preservation Committee member nomination recommendations.
2. Consider approval of minutes from the Planning and Zoning Commission held on January 5, 2016.

**PUBLIC HEARING:**

3. **M 16-01** Conduct a Public Hearing regarding property located at 3163 N. Dallas Ave., Lancaster, Texas, to consider exceptions granting reduced landscaping requirements. The property is generally located on the corner of Dallas Ave. and Telephone Rd. in Lancaster, Texas.
4. **M 16-02** Conduct a Public Hearing to consider the request for a variance at 1402 N I-35, Lancaster, Texas. The applicant requests a variance to reduce the minimum amount of required landscape area. The property is generally located on the North East corner of Pleasant Run Rd. and I-35 in Lancaster, Texas.

**ADJOURNMENT**

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**ACCESSIBILITY STATEMENT:** The Municipal Center is wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

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PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

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**CERTIFICATE**

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on January 25, 2016 at 6:50 p.m.

*Mike Grace*

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Mike Grace, AICP  
Director, Development Services

**CANCELLED**