



NOTICE OF MEETING AND AGENDA

LANCASTER PARKS AND RECREATION ADVISORY BOARD



Monday, February 15, 2016, 6:15 p.m.
Lancaster Recreation Center (Grand Hall)
1700 Veterans Memorial Parkway
Lancaster, TX 75134

Notice is hereby given that the Lancaster Parks and Recreation Advisory Board will meet at 6:15 p.m. on Monday, February 15, 2016, in the Lancaster Recreation Center (Grand Hall), 1700 Veterans Memorial Parkway, Lancaster, TX 75134.

AGENDA

- I. Call to Order**
- II. Consider Approval of Minutes held on November 16, 2015 and December 12, 2015**
- III. TRAPS (Texas Recreation and Parks Society) Discussion – Sean Johnson, Managing Director**
- IV. New Croquet Course Discussion – Mike Rasco, Assistant Director**
- V. Youth Sports Discussion – Bahahri Thornton, Recreation Superintendent**
- VI. Special Events Discussion- Sean Johnson, Managing Director**
- VII. Set Date and Agenda of Next Meeting**
- VIII. ADJOURNMENT**

EXECUTIVE SESSION: The Council reserves the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the TEXAS GOVERNMENT CODE to seek legal advice concerning such subject.

ACCESSIBILITY STATEMENT: The Municipal Center is wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

CERTIFICATE

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on February 11, 2016 at 5:00 p.m.

Shelisa D. Dean

Shelisa D. Dean, Board/Administrative Secretary