



NOTICE OF REGULAR MEETING AGENDA  
PLANNING & ZONING COMMISSION  
CITY OF LANCASTER, TEXAS  
MUNICIPAL CENTER  
CITY COUNCIL CHAMBERS  
211 N. HENRY STREET, LANCASTER, TEXAS



TUESDAY, JUNE 7, 2016 – 7:00 P.M.

---

**CALL TO ORDER**

**CITIZENS' COMMENTS:**

At this time citizens will be allowed to speak only on matters contained on the Planning and Zoning Commission agenda.

**CONSENT AGENDA:**

Items listed under the consent agenda are considered routine and are generally enacted in one motion. The exception to this rule is that a Commission member may request one or more items to be removed from the consent agenda for separate discussion and action.

1. Consider approval of minutes from the May 2, 2016 meeting.
2. HLPC 16-05 Consider approval of a Certificate of Appropriateness to replace the windows and siding located at 203 West 4<sup>th</sup> Street.

**PUBLIC HEARING:**

3. **Z 16-03** Conduct a Public Hearing and Consider a rezoning request from R- Retail to LI-Light Industrial. The property contains 4.66 acres on the northwest corner of Wintergreen Road and North Houston School further described in the William Howerton Survey, Abstract Number 559, Dallas County, Texas, with said 4.66 acre tract being a portion of that certain tract of land as conveyed to Sandy/Mac Partners, Ltd., as recorded in Volume 2000046, Page 2036, Deed Records, Lancaster, Dallas County, Texas.

**ACTION:**

4. **PS 16-04** Consider a Final Plat for Southpointe Corporate Center Lots 1, 2, and 3, Block 2 and Lot 3R, Block 1 of land Situated in the Silas B. Runyon Survey, Abstract No. 1199, City of Lancaster, Dallas County, Texas. The property is Generally located Approximately 1,411 feet West of the Intersection of Houston School Road and Southpointe Drive.
5. **PS 15-18** Consider a Final Plat for Southpointe Addition Lot 1A, Block A Being a replat of Lot 1 and Lot 2, of land Situated in the Contract Freighters, Inc. Addition Being a 58.206 Acre tract out of the Silas. B. Runyon, Abstract No. 1199, City of Lancaster, Dallas County, Texas. The property is generally located Approximately 1,287 feet West of the Intersection of Houston School Road and Daniieldale Road.
6. **PS 16-05** Consider a Final RePlat for VanTrust I-20 Logistics Addition Lots 5 and 6, Block A, Being 17.756 Acres of land Situated in the Smith Elkins Survey, Abstract No.

430, Being a Replat of Lot 1, Block A of the Ridge Logistics Center, City of Lancaster, Dallas County, Texas. The property is generally located on the Northeast corner of Telephone Road and Dallas Avenue (S. H. 342).

## **ADJOURNMENT**

---

**EXECUTIVE SESSION:** The Lancaster Boards and Commissions reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the TEXAS GOVERNMENT CODE to seek legal advice concerning such subject.

---

**ACCESSIBILITY STATEMENT:** The Municipal Center is wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

---

**PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.**

**PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

**CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.**

---

## **CERTIFICATE**

**I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on June 3, 2016 at 5:30 pm.**



**Rona Stringfellow, Assistant City Manager**