

**NOTICE OF MEETING AGENDA
LANCASTER VETERANS MEMORIAL LIBRARY ADVISORY BOARD**



**LANCASTER VETERANS MEMORIAL LIBRARY
(CONFERENCE ROOM)
1600 VETERANS MEMORIAL PARKWAY
LANCASTER, TEXAS**



Thursday, April 21, 2016 - 6:30 PM

CALL TO ORDER

1. Consider approval of minutes from the Lancaster Veterans Memorial Library Advisory Board special called meeting held on February 2, 2016.
2. Status and update concerning Texas State Library 2017 Grant Application Submission – Sean Johnson, Managing Director
3. Briefing and discussion concerning Fiscal Year 2016 2nd Quarter Library Stats – Raquel Hewitt, Library Manager
4. Briefing and discussion concerning proposed 2016 NASA Jet Propulsion program – Sean Johnson, Managing Director
5. Briefing and discussion concerning 2016 Summer Reading Club program – Raquel Hewitt, Library Manager
6. Discuss and Consider 2015 Texas State Library Annual Accreditation Report Submission - Sean Johnson, Managing Director
7. Set date and Agenda of next meeting.

ADJOURNMENT

EXECUTIVE SESSION: The Lancaster Boards and Commissions reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the TEXAS GOVERNMENT CODE to seek legal advice concerning such subject.

ACCESSIBILITY STATEMENT: Meetings of the Boards and Commissions are held in municipal facilities are wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE

(HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

Certificate

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on April 18, 2016 at 5:00 p.m.

 4/18/2016

Angela Collins, Board Secretary