



NOTICE OF JOINT WORK SESSION AGENDA  
LANCASTER CITY COUNCIL AND LANCASTER  
PLANNING AND ZONING COMMISSION  
LANCASTER RECREATION CENTER, GRAND HALL  
1700 VETERANS MEMORIAL PARKWAY  
LANCASTER, TEXAS



Tuesday, August 9, 2016 - 6:00 PM

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**DEFINITIONS:**

**Written Briefing:** Items that generally do not require a presentation or discussion by the staff or Council. On these items, the staff is seeking consent from the Council or providing information in a written format.

**Verbal Briefing:** These items do not require extensive written background information or they are an update on items previously discussed by the Council.

**Regular Item:** These items generally require discussion between the Council and staff, boards, commissions, or consultants. These items may be accompanied by a formal presentation followed by discussion and direction to the staff.

**[Public comment will not be accepted during Work Session unless Council determines otherwise.]**

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**6:00 P.M. DINNER NOTICE:**

Notice is hereby given that members of the Lancaster City Council and the Lancaster Planning and Zoning Commission may participate in a dinner in numbers which may constitute a quorum. There will be no deliberation or any formal action taken at this social function.

**7:00 P.M. JOINT WORK SESSION:**

**CALL TO ORDER**

*City Council  
Planning and Zoning Commission*

**Regular Items:**

1. Receive and discuss a presentation from Jacobs Engineering Group [Planning Consultant] regarding the City's Comprehensive Land Use Plan.

**ADJOURNMENT**

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**EXECUTIVE SESSION:** The City Council reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the Texas Government Code to seek legal advice concerning such subject.

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**ACCESSIBILITY STATEMENT:** Meetings of the City Council are held in municipal facilities are

wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

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PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

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#### Certificate

**I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on August 5, 2016 @ 2:30 p.m. and copies thereof were provided to the Mayor, Mayor Pro-Tempore, Deputy Mayor Pro-Tempore and Council members.**



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Sorangel O. Arenas  
City Secretary

## LANCASTER CITY COUNCIL

### City Council Work Session

Item 1.

**Meeting Date:** 08/09/2016

**Policy Statement:** This request supports the City Council 2016-2017 Policy Agenda

**Goal(s):** Financially Sound Government  
Healthy, Safe & Vibrant Community  
Sound Infrastructure  
Quality Development

**Submitted by:** Rona Stringfellow, Assistant City Manager

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#### **Agenda Caption:**

Receive and discuss a presentation from Jacobs Engineering Group [Planning Consultant] regarding the City's Comprehensive Land Use Plan.

#### **Background:**

At the August 12, 2013 meeting, City Council approved a resolution authorizing the award of a contract to Jacobs Engineering Group, Inc. to provide an update to the City of Lancaster's Comprehensive Land Use Plan. The updated Comprehensive Plan is to identify community goals and objectives while also adding pertinent elements from existing plans and community input to make the plan comprehensive in scope. This Comprehensive Plan is meant to be the "umbrella" document guiding most aspects of the City's development and growth.

At the October 7, 2013 meeting, City Council approved a resolution accepting the Market Analysis Study from the consultants and directing them to move forward with meeting with the advisory board as well as conducting a community charrette on February 1, 2014.

On May 13 - 14, 2015, there were two joint work sessions to review the research and stakeholder input received and completed, discuss the major issues and opportunities identified through this work, reach shared agreement on the most important ideas to pursue as the comprehensive plan process continues, and provide direction to staff to begin the next steps in the comprehensive plan process.

Additional meetings of the Comprehensive Plan Advisory Committee have been completed and the final version is prepared for review and consideration for approval.

The purpose of this item is to review the final version of the Comprehensive Plan update. Council will receive a presentation from Jacobs Engineering Group.

A draft of the Lancaster Comprehensive Plan will be provided to Council at the meeting.