



NOTICE OF SPECIAL MEETING AGENDA  
PLANNING & ZONING COMMISSION  
CITY OF LANCASTER, TEXAS  
MUNICIPAL CENTER  
CITY COUNCIL CHAMBERS  
211 N. HENRY STREET, LANCASTER, TEXAS



TUESDAY, AUGUST 23, 2016 – 7:00 P.M.

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**CALL TO ORDER**

**CITIZENS' COMMENTS:**

At this time citizens will be allowed to speak only on matters contained on the Planning and Zoning Commission agenda.

**CONSENT AGENDA:**

Items listed under the consent agenda are considered routine and are generally enacted in one motion. The exception to this rule is that a Commission member may request one or more items to be removed from the consent agenda for separate discussion and action.

1. **HLPC 16-06** Discuss and Consider a Certificate of Appropriateness to replace the windows and siding located at 134 East 7th Street.

**PUBLIC HEARING:**

2. **Z 16-06** Conduct a Public Hearing and Consider an Amendment to the City of Lancaster's Comprehensive Plan's Future Land Use Map from agricultural uses to uses suitable for light industrial and a rezoning request from A-O Agricultural-Open to LI Light Industrial. The property is approximately 19.676 acres of land that is located on the south side of Wintergreen Road just west of the intersection of Houston School Road and Wintergreen Road. The legal description of the property is Tract I and Tract II of First Baptist Church of Dallas located in the Maraday Parks Survey, Abstract No. 1120, Lancaster, Dallas County, Texas.
3. **Z 16-07** Conduct a Public Hearing and Consider an Amendment to the City of Lancaster's Comprehensive Plan's Future Land Use Map and a rezoning request to amend PD-Planned Development Ordinance #2003-09-24, and as amended to allow front entry garages, setback modifications, lot size modifications, and minimum house size modifications.

**ACTION:**

4. **PS 16-07** Discuss and Consider a Minor Residential Replat on approximately 1.195 acres. The property is located on the west side of Henry Road, just east of the intersection of Henry Road and Baskin Road. The property is more particularly described as a tract of land situated in the Will-Kee Addition Lot 8R, Block E Being a Replat of Lot 8 and 9, Block E an addition to the City of Lancaster, Dallas County, Texas; according to the Map recorded in Volume 15, Page 15, Map Record, Dallas County, Texas and being a part of the Jonathan Sampson Survey, Abstract 1311 City of Lancaster, Dallas County Texas.

## ADJOURNMENT

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EXECUTIVE SESSION: The Lancaster Boards and Commissions reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the TEXAS GOVERNMENT CODE to seek legal advice concerning such subject.

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ACCESSIBILITY STATEMENT: The Municipal Center is wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

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PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

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### CERTIFICATE

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on August 19, 2016 at 3:30 pm.



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Tony Felts, AICP  
Senior Planner