

NOTICE OF JOINT MEETING AGENDA



**LANCASTER RECREATIONAL DEVELOPMENT CORPORATION
(LRDC) TYPE B
LANCASTER PARKS AND RECREATION ADVISORY BOARD
AND
LANCASTER VETERANS MEMORIAL LIBRARY ADVISORY BOARD**



**LANCASTER RECREATION CENTER (GRAND HALL)
1700 VETERANS MEMORIAL PKWY.
LANCASTER, TEXAS 75134
Monday, October 17, 2016, 6:30 p.m.**

CALL TO ORDER

1. Consider approval of Minutes from the LRDC (TYPE B) Board meeting held August 22, 2016; LBRAB meeting held June 20, 2016; and the LVMLAB meeting held on April 21, 2016
2. Briefing and Discussion regarding FY 2017 City Council Adopted 4B annual budget – Sean Johnson, Managing Director
3. Status and Update concerning the FY 2017 Lancaster Comprehensive Plan: To Wit the Parks, Recreation, Open Space and Trails Masterplan Updates– Sean Johnson, Managing Director
4. Presentation concerning FY 2017 Annual Special Event Calendar and Events – Bakahri Thornton, Recreation Superintendent
5. Discuss and Consider the 2017 Youth Standards of Care – Mike Rasco, Assistant Director
6. Status and Update concerning 2016 Texas State Library Special Projects Grant Award - Sean Johnson, Managing Director
7. Presentation concerning Village 2020 City of Lancaster/LISD Strategic Action Plan – Sean Johnson, Managing Director
8. Set Date and Agenda of Next Meeting.

ADJOURNMENT

EXECUTIVE SESSION: The Lancaster Boards and Commissions reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the TEXAS GOVERNMENT CODE to seek legal advice concerning such subject.

ACCESSIBILITY STATEMENT: Meetings of the Boards and Commissions are held in municipal facilities are wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

Certificate

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on October 13, 2016 at 10:00 a.m.


Angela Collins, Board Secretary