



NOTICE OF REGULAR MEETING AGENDA
PLANNING & ZONING COMMISSION
CITY OF LANCASTER, TEXAS
MUNICIPAL CENTER CITY COUNCIL CHAMBERS
211 N. HENRY STREET, LANCASTER, TEXAS



Tuesday, November 15, 2016 – 7:00 p.m.

CALL TO ORDER

CITIZENS' COMMENTS:

At this time citizens will be allowed to speak only on matters contained on the Planning and Zoning Commission agenda.

CONSENT AGENDA: Items listed under the consent agenda are considered routine and are generally enacted in one motion. The exception to this rule is that a Commission member may request one or more items to be removed from the consent agenda for separate discussion and action.

1. Consider approval of minutes from the October 4, 2016 meeting.
2. HLPC 16-08 Discuss and Consider a Certificate of Appropriateness to install an eight foot (8') wooden fence, repair and replace the existing front porch, replace exterior siding, and change the exterior color at the property located at 337 S. Dallas Avenue.
3. HLPC 16-09 Discuss and Consider a Certificate of Appropriateness to install a covered gazebo on the deck in the rear facing E. 1st Street and install a prefabricated wooden shed behind the kitchen area, at the property located at 121 Historic Town Square.

PUBLIC HEARING:

4. Z16-10 Conduct a Public Hearing and consider a Specific Use Permit (SUP) to allow a Commercial Amusement/Recreation (Indoor) use at 2625 North Dallas Avenue, Lancaster, TX, consisting of an approximately 1.588 acre tract currently zoned Retail (R).
5. Z16-11 Conduct a Public Hearing and consider a rezoning request from SF-6 Single Family Residential to LI Light Industrial at 3520 Waters Street, Lancaster, TX, consisting of an approximately 1.094 acre tract, being a portion of the Silas B. Runyon Abstract 1199, Page 180, Lancaster, Dallas County, Texas.
6. Z16-12 Conduct a Public Hearing and consider a rezoning request from SF-6 Single Family Residential to NS Neighborhood Service at 1009 Lancaster Hutchins Road, Lancaster, TX, consisting of an approximately 1.46 acre tract, being a portion of Lots 4 and 5, Eastside Acres Addition, Lancaster, Dallas County, Texas.

ACTION:

7. PS16-14 Consider a Preliminary Plat for Midpoint Logistics Center, being 5 lots on approximately 148.209 acres, the property is located on the west side of N. Dallas Avenue, approximately 335 feet north of Cedar Valley Drive. The property is more particularly described as a tract of land situated in the Smith Elkins Survey Abstract No. 430, City of Lancaster, Dallas County, Texas.

8. PS16-16 Consider a Preliminary Residential Plat for Millbrook East Phase 3A, being 87 lots on approximately 17.49 acres, the property is located at the northern termini of Nichols Drive and Cayotillo Street. The property is more particularly described as a tract of land situated in the William Rawlings Survey Abstract No. 1200, City of Lancaster, Dallas County, Texas.
9. PS16-17 Consider a Replat for Park 20/35 Addition being a replat to adjust lot lines, abandon easements, and create new easements of 2 lots on approximately 37.21 acres. The property is located at the northeast corner of N. Houston School Road and Daniieldale Road. The property is more particularly described as a tract of land situated in the Nathan P. Pierce Survey Abstract No. 1132, City of Lancaster, Dallas County, Texas.

ADJOURNMENT

EXECUTIVE SESSION: The Lancaster Boards and Commissions reserve the right to convene into executive session on any posted agenda item pursuant to Section 551.071(2) of the TEXAS GOVERNMENT CODE to seek legal advice concerning such subject.

ACCESSIBILITY STATEMENT: The Municipal Center is wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

PURSUANT TO SECTION 30.06 PENAL CODE (TRESPASS BY HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

CONFORME A LA SECCION 30.06 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO 411, CODIGO DEL GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO OCULTADA.

PURSUANT TO SECTION 30.07 PENAL CODE (TRESPASS BY HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

CONFORME A LA SECCION 30.07 DEL CODIGO PENAL (TRASPASAR PORTANDO ARMAS DE FUEGO AL AIRE LIBRE CON LICENCIA) PERSONAS CON LICENCIA BAJO DEL SUB-CAPITULO H, CAPITULO 411, CODIGO DE GOBIERNO (LEY DE PORTAR ARMAS), NO DEBEN ENTRAR A ESTA PROPIEDAD PORTANDO UN ARMA DE FUEGO AL AIRE LIBRE.

CERTIFICATE

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on November 11, 2016 at 3:30 pm.



Tony Felts, AICP
Interim Planning and Development Services Director