



## AGENDA

### WORK SESSION LANCASTER CITY COUNCIL

James R. Williams Pump Station  
Training Room, 1999 Jefferson  
Lancaster, Texas



**Monday, June 20, 2011 – 7:00 P.M.**

#### DEFINITIONS:

**Written Briefing:** Items that generally do not require a presentation or discussion by the staff or Council. On these items, the staff is seeking consent from the Council or providing information in a written format.

**Verbal Briefing:** These items do not require extensive written background information or are an update on items previously discussed by the Council.

**Regular Item:** These items generally require discussion between the Council and staff, boards, commissions, or consultants. These items may be accompanied by a formal presentation followed by discussion and direction to the staff.

[Public comment will not be accepted during Work Session  
unless Council determines otherwise.]

Item	Key Person
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#### **Regular Items:**

1. Discuss and receive instruction on Cardiopulmonary Resuscitation (CPR) and Resuscitative Techniques from Lancaster Fire Department Medical Control Director, Dr. Paul Pepe. **Griffith**
2. Discuss participation in the Fiscal Year 2011 Dallas County Community Development Block Grant (CDBG) Program and use of allocated funds. **English / Rapp**
3. Discuss an ordinance of the City of Lancaster, Texas, amending the Code of Ordinances by amending Chapter 8, Offenses and Nuisances, by adding Article 8.1400, Littering, to prohibit littering within the City; providing definitions; providing for unlawful littering; providing a duty to keep property free of litter; providing for container closure and maintenance; providing for pedestrian litter container use restrictions; providing a severability clause; providing that this ordinance shall be cumulative of all ordinances; providing for a penalty for violations hereof; providing a savings clause; and providing an effective date. **Mauldin-Robertson**
4. Discuss Planned Development Districts as it relates to the Lancaster Development Code. **Barnett**

5. Discuss a financial overview of the E-911, Lancaster Recreation Development Corporation (4B), Airport, and General Obligation Debt Service Funds.

**Mauldin-Robertson**

**ACCESSIBILITY STATEMENT:** Meetings of the Lancaster City Council are held in municipal facilities that are wheelchair-accessible. For sign interpretive services, call the City Secretary's office, 972-218-1311, or TDD 1-800-735-2989, at least 72 hours prior to the meeting. Reasonable accommodation will be made to assist your needs.

**Certificate**

I hereby certify the above Notice of Meeting was posted at the Lancaster City Hall on June 16, 2011 @ 5:00 pm and copies thereof were hand delivered to the Mayor, Mayor Pro-Tempore, Deputy Mayor Pro-Tempore and Council members.

Dolle K. Downe

Dolle K. Downe, TRMC  
City Secretary